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BIB DATA SHEET

CONFIRMATION NO. 1868

| SERIAL NUM | UMBER FILING or 371(c) | | CLASS | | GRO | GROUP ART UNIT | | ATTORNEY DOCKET | | |
|---|---|---------|----------|--|-------------------|----------------------|---------------------------------------|-----------------|-----------------------|---|
| 10/581,99 | 7 | 06/07/2 | _ | | 379 | | 2614 | | 36-1991 | |
| | | RUL | E | | | | | | | |
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| ** CONTINUING DATA *********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/29/2007 | | | | | | | | | | |
| Foreign Priority claimed Yes No STATE OF 35 USC 119(a-d) conditions met Yes No Met after Allowance COUNTRY | | | | | | _ | | | INDEPENDENT CLAIMS | |
| | SIMON P S Examiner's | | Initials | | UNITED KINGDOM | | 9 | 16 | | 3 |
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| TITLE | | | | | | | | | | |
| Communications system with direct access mailbox | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT | | | | | | ☐ All Fees | | | |
| | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| | | | | | | NT | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| | No for following: | | | | | | 1.18 Fees (Issue) | | | |
| | | | | | | | ☐ Other | | | |
| | | | | | | | ☐ Credit | | | |
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